



# Scoutmaster / Assistant Scoutmaster Leader Specific Training



REGISTRATION DEADLINE IS FRIDAY, MARCH 13th, 2015

### Who is this training for?

Adults who are, or plan to be Scoutmasters, Assistant Scoutmasters; or Cub Scout/Webelos leaders who will cross over to a Scout troop in the next 12 months. Troop committee chairs are also invited to attend in order to better support their troop. This course is also prerequisite for Wood Badge.

### When & where is the training taking place?

When: Saturday, March 21, 2015, 8 AM—5 PM.

Where: Buford Street United Methodist Church, 120 East Buford Street, Gaffney, SC 29340.

**Coffee/breakfast snacks and lunch will be provided.**

SM/ASM Leader Specific Training, informally known as the “Indoor Training” is a component of training *required* for all Scoutmasters and Assistant Scoutmasters to be recognized as *Basic Trained*. As a participant, you will learn the structure and operation of a Boy Scout Troop and the role of the Scoutmaster and Assistant Scoutmaster. You will be made aware of the abundant resources available to help you successfully deliver the promise of Scouting to your youth. You will leave with an action plan to apply what you have learned to create the environment for an active, boy-led troop.

The other *required* components of SM/ASM Basic Training are This is Scouting and Introduction to Outdoor Leader Skills (informally known as the “Outdoor Training”).

- ◇ This is Scouting is available online at [olc.scouting.org](http://olc.scouting.org) and takes about an hour to complete. **You should complete this prior to coming to Leader Specific Training.**
- ◇ Introduction to Outdoor Leader Skills will be conducted **May 1-3**, at Camp Bob Hardin. More information about this will be covered at the Leader Specific Training. **You will be able to register for the Outdoor Training during the Indoor session.** The fee for the Outdoor training is \$25.

## Scoutmaster and Assistant Scoutmaster Leader Specific Training Registration

Only one participant per form. Please print all information.

Name: \_\_\_\_\_ Unit #: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

**Please enclose fee of \$5.00. Make checks payable to Palmetto Council.**

Mail with fee to: Morgan Hawkins at Palmetto Council, 420 S. Church St., Spartanburg, SC, 29306

Registration due to the office by Friday, March 13, 2015. Class is limited to the first 48 enrolled.